







in the year

OLLIE KRUN All Men by These Presents:

That	We, A. L.	Whitten, Jr. and Lillian H. Whitten,	in the State aforesaid
in consideration of	of the sum of	Forty-Six Hundred Thirty-Five and 08/100 and assumption of mortgage hereinbelow referred to.	DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Oliver N. Walker, and Evelyn H. Walker, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina situate, lying and being within the corporate limits of the City of Greenville and being known and designated as Lot No. 11 of the Property of J. H. Mauldin as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 73 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Townes Street Extension (now known as Hindman Drive) at the joint front corner of Lots Nos. 11 and 12 and running thence along the south side of Townes Street Extension, and following the curvature thereof, N. 77-08 E. 90 feet to an iron pin at the joint front corner of Lots Nos. 10 and 11; thence along the joint line of Lots Nos. 10 and 11 S. 12-54 W. 229.2 feet to an iron pin on the northern side of an alley; thence along the northern side of said alley N. 79-54 W. 55 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence along the joint line of Lots Nos. 11 and 12 N. 5-03 E. 194.5 feet to the beginning corner.

The above described property is the same conveyed to us by Talmadge Morse Crews by deed dated January 5, 1957 and recorded in Deed Book 568, Page 325, R. M. C. Office for Greenville County.

As a part of the consideration for the within conveyance, the grantesassume and agree. to pay the balance due on a certain mortgage by Talmadge Morse Crews to First Federal Savings and Loan Association of Greenville, S. C. dated October 3, 1953 in the original amount of \$9,775.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 575, Page 334.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and fifty-se	
Signed, Sealed and Delivered in the Presence of	Liler pr. (Seal) Liler pr. (Seal)
But R. Painter	(Seal)

Personally appeared before me

Beth R. Painter

Greenville County A. L. Whitten, Jr. and Lillian H. Whitten and made oath that s he saw the within named grantor(s) sign, seal and as their act and deed deliver the within witnessed the execution thereof. J. R. Mann written deed, and that s he, with

Beth R. Painter

State of South Carolina,

RENUNCIATION OF DOWER

J. R. Mann, a I, Greenville County

-t--'-/-'\ hand S and soal S this

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Lillian H. Whitten A. L. Whitten, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Oliver N. Walker, and Evelyn H. Walker, their Heirs and Assigns, all her interest and estate. linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of February , A. D. 19.57 (Seal) Notary Public for South Carolina	Luccan so white
Cancelled documentary stamps attached: S. C. \$; U.	
Recorded this 11th day of February	19.5.2, at _10:3.7_AM., No.3428

176-3-167